

"THE DAILY BUZZ"

Thursday, October 17, 2013

Andrews High School



Education First

Michelle Greene, Ed. D., Principal

Mr. Adam George, Assistant Principal / Curriculum Specialist

Mr. Leonard Nelson, Assistant Principal

"One person can make a difference."

Mission of Andrews High School

To prepare our diverse student population with the skills necessary to succeed in a complex society by encouraging family involvement, using creative instructional practices, and providing experiences that increase the students' opportunities for success.

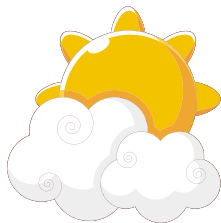
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**We believe:**

1. Learning is a lifelong process.
2. Learning is more meaningful when it is relevant.
3. Each individual has self-worth, dignity, and rights that should be respected by all.
4. A safe and physically comfortable environment promotes student learning.
5. A diversified curriculum with extracurricular activities is important to the development of the total individual.
6. Everyone has the right to develop his/her full potential.
7. Everyone has the right to the opportunity for an education.
8. Students achieve better when they have positive self-esteem.
9. Cultural diversity enhances our learning environment.
10. Meeting essential human needs is vital to reaching one's potential.
11. Everyone can learn but at different rates and through different styles.
12. Positive role models are important.
13. Students learn best when they have appropriate opportunities for success...
14. High expectations challenge students to reach their potential.
15. Public education can promote good character.
16. Students have the opportunity to develop pride in personal appearance and behavior.

**A Title I School**



# Breaking News.....



## Today's Weather Forecast

Today:

**Hi: 81°**

**Lo: 66°**

\*times of clouds and sun

Tomorrow:

**Hi: 79°**

**Lo: 65°**

\*times of clouds and sun

Full Moon: Friday, October 18, 2013 at 7:37 p.m.



## Lunch Menu

Lasoni  
baked ham  
(both items above served with whole wheat yeast roll)  
mozzarella cheese pizza  
chef salad  
steamed broccoli  
peas & carrots  
sweet potato casserole  
fruit gelatin cup  
seasonal fresh fruit  
1% plain or skim flavored milk

**1<sup>st</sup> Lunch=200, 400, Band, ROTC, and PE**

**2<sup>nd</sup> Lunch=500 and 600**

▪ **October Calendar Events**

*\*Breast Cancer Awareness Month*

*\*National Bullying Prevention Month*

- 17<sup>th</sup> \*Algebra 1 & United States History Benchmark  
\*Flu Shots for staff (\$15) and spouse (15) from 9:00-11:00 a.m.  
\*Guidance training: 8:30 a.m. until 12:30 p.m.
- 18<sup>th</sup> English 1 & Biology Benchmark
- 19<sup>th</sup> *MONEY ROCKS 25 STUDENTS*
- 21<sup>st</sup> Jostens will accept supply orders today
- 22<sup>nd</sup> Fall HSAP: Government/Economics Written Exams
- 23<sup>rd</sup>-31<sup>st</sup> Red Ribbon Week – Say No To Drugs
- 23<sup>rd</sup> \*End of Semester  
\*Fall HSAP: Government/Economics Multiple Choice Exams
- 24<sup>th</sup> \*Grades should be in place by 2:30 p.m. – printout to guidance. The district will transfer grades to history.  
\*Representative for letterman jackets will be here during lunch
- 25<sup>th</sup> Flex Day – NO SCHOOL for students!
- 28<sup>th</sup> Faculty Council Meeting at 3:10 p.m.
- 30<sup>th</sup> \*Report Cards go home through HOMEROOM!  
\*HOMEROOM  
\*Make-up picture day  
\*Pay Day
- 31<sup>st</sup> Halloween

▪ **November Calendar Events**

- 1<sup>st</sup>-3<sup>rd</sup> JumpStart National Educator Conference
- 2<sup>nd</sup> SCIRA's 4<sup>th</sup> Annual Fall Literacy Workshop at Ballentine Elementary School in Irmo from 8:00 a.m. until 2:30 p.m.
- 13<sup>th</sup> \*Georgetown Times & Horry-Georgetown Tech field trip  
\*Deadline to purchase fruit from the baseball team!

▪ **Baseball Fruit Sale**

The Baseball team will be taking orders for grove-fresh Florida navel oranges, red grapefruit, and tangelos. Supporters may choose a 20 lb. box for \$18.00 or a 40 lb. box for \$28.00. The deadline to purchase fruit is November 13, 2013. Fruit will be delivered the first week in December. Please contact Mr. Clemons if you have any questions!

▪ **Notes**

\*Call in time is 5:30-6:15!

\*Adviser/Advisee will be held the 1<sup>st</sup> Wednesday of each month!

\*Homeroom will be held the 3<sup>rd</sup> Wednesday of each month!

\*On the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of each month, Mr. Geer will be having *Book Club* in the Media Center!

\*Try to write 5 affirmation cards weekly!

\*Submit Emergency Lesson Plans to Mrs. Morris as soon as possible!

\*Teachers: Scan your IDs to sign in and out!

\*2013-2014 Payroll Calendar:

|                    |                   |                   |                |
|--------------------|-------------------|-------------------|----------------|
| August 29, 2013    | November 15, 2013 | January 30, 2014  | April 15, 2014 |
| September 13, 2013 | November 25, 2013 | February 13, 2014 | April 30, 2014 |
| September 30, 2013 | December 13, 2013 | February 28, 2014 | May 15, 2014   |
| October 15, 2013   | December 19, 2013 | March 12, 2014    | May 30, 2014   |
| October 30, 2013   | January 15, 2014  | March 28, 2014    | June 12, 2014  |

\*Prom will be April 11, 2014!

▪ **2013-2014 Term Dates**

*Fall Semester (8/21/2013):*

|                      |                    |
|----------------------|--------------------|
| End of 4 ½ Weeks     | September 20, 2013 |
| End of Semester      | October 23, 2013   |
| End of 4 ½ Weeks     | November 26, 2013  |
| End of Fall Semester | January 15, 2014   |

*Spring Semester (1/16/2014):*

|                        |                   |
|------------------------|-------------------|
| End of 4 ½ Weeks       | February 20, 2014 |
| End of Semester        | March 26, 2014    |
| End of 4 ½ Weeks       | May 5, 2014       |
| End of Spring Semester | June 6, 2014      |

▪ **Yearbook Announcements**

\*Save \$15 and get up to 4 free icons with personalization if you purchase your yearbook by **Friday, September 6, 2013**. The cost of the book is \$45.00 and with personalization \$51.50 (plus tax). You can place your orders with Mrs. Ferdon-Anderson or with any yearbook staff member during both lunches beginning **Monday, August 26, 2013**.

\*Faculty price for the yearbook is \$47.70 all year!

\*Senior class make ups and underclass pictures will be taken on **September 13, 2013**. The seniors will have appointments and the underclassmen, except the freshmen, will be called alphabetically by class. The freshmen English teachers will take them as a group to the auditorium.

\*The new photographer is School Bell Studios.

\*Faculty and staff should also get their pictures taken during your planning or your lunchtime. Since we have a new photographer, last year's picture cannot be used. You will receive a free packet for your effort. If there are students in there, please go ahead of them.

\*Yearbook meets 2<sup>nd</sup> block in room 420 (2420). Please call if you have good news, interesting activities, concerns, or suggestions!

\*The yearbook staff policy is not to interrupt classes without prior permission; therefore, please contact Mrs. Ferdon-Anderson if a staff member comes to your class unannounced.

\*Last fall, Jostens launched the **ReplayIt.com** website that allows students, staff and families to upload, view and share images throughout the year. By utilizing ReplayIt.com, we can get a variety of pictures and have more opportunities to get everyone in the yearbook. If you have a Smart phone, you can download the App so you can take pictures also and add them to our collection.

\*Yearbook Staff for this fall:

|                  |                                                          |                  |                  |
|------------------|----------------------------------------------------------|------------------|------------------|
|                  | Austin Lambert, Editor                                   |                  |                  |
|                  | Emmaline Paschall, Business Editor and Main Photographer |                  |                  |
| Kailey Barrineau | Carrie Mae Hyrowski                                      | Tavon McCutchen  | Kendra Truesdale |
| R. E'Leon Bruce  | Shaquinta Jenkins                                        | Kaylan Bouchette | Kareem Wilson    |
| Kaitlyn Goins    | Antonio McCutchen                                        | Raven Giles      | Miesha Wilson    |

▪ **Palmetto Gold**

Andrews High School has received recognition as a Palmetto GOLD school for the 2011-2012 school year. The qualification criteria are based on longitudinal *High School Assessment Program (HSAP)* performance, first-attempt *HSAP* performance, the percentage passing *End of Course* test, and on-time graduation rate.

▪ **Faculty Meetings**

- 1<sup>st</sup> Tuesday: Faculty Meetings-Media Center
- 2<sup>nd</sup> Tuesday: Department PLT meetings-Media Center
- 3<sup>rd</sup> Tuesday: District PLT meetings-District Office/Professional Development-Media Center  
All other faculty members will meet in the Media Center!
- 4<sup>th</sup> Tuesday: Departmental meetings-Department Chairperson's room

**\*Note: A change may occur if a holiday interferes with the schedule above!**



▪ **Future Business Leaders of America (FBLA)** is a national student organization for all students in grades nine through twelve who initially become FBLA members while enrolled in a business or business-related course. FBLA is the largest student business organization in the world with over 250,000 members. State and national dues are \$13.00! Contact Mrs. Weaver to join!



▪ **HOSA**

2013-2014 HOSA Officers:

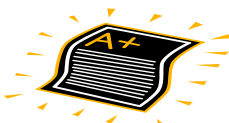
- Taylor Carter, President
- Allison Abrams, Vice-President
- Nick Altman, Treasurer
- Carson Dawson, Secretary

▪ **Student Handbook**

The student handbook can be downloaded from the school's website.

▪ **AHS Booster Club**

The Booster Club helps support the sports programs at Andrews High School. There is a very limited amount of funding from the school and the teams need our help. We help with uniforms, equipment, and many other areas, as the Booster Club approves. Our teams not only need our financial support but they also need our attendance and support at the games. Join the Yellow Jackets Booster Club and support the Yellow Jackets. We are a non-profit organization and all proceeds are tax deductible.



▪ **Our Promotion Policy:**

>to go to the 10<sup>th</sup> grade...a student must have 4 units  
(including 1 English, 1 math & 1 social studies unit)

>to go to the 11<sup>th</sup> grade...a student must have 12 units  
(including 2 English, 2 math, 1 social studies & 1 science unit)

>to go to the 12<sup>th</sup> grade...a student must have 16 units  
(including 3 English, 3 math, 2 social studies (1 has to be U. S. History & 2 science units))

▪ **Graduation Requirements:**

Students are required to earn units & pass the HSAP to graduate from a Georgetown County High School.

| <u>Area</u>                          | <u>State Graduation Requirements</u> |
|--------------------------------------|--------------------------------------|
| Language Arts                        | 4 units                              |
| Mathematics                          | 4 units                              |
| U. S. History                        | 1 unit                               |
| Economics                            | .5 unit                              |
| Government                           | .5 unit                              |
| Other Social Studies                 | 1 unit                               |
| Natural Science                      | 3 units                              |
| Opt. Ed/Foreign Language             | 1 unit                               |
| PE or NJROTC                         | 1 unit                               |
| Computer Science                     | 1 unit                               |
| <u>Electives</u>                     | <u>7 units</u>                       |
| <b>Total Required for Graduation</b> | <b>24 units</b>                      |

## AHS October Scholarship Bulletin (Pages 5 & 6)

|                                                                             |                                                |                                                                                           |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Winyah Chapter of the National Society Daughters of the American Revolution | DAR Good Citizens program                      | \$250- \$5000                                                                             | Transcript; two letters of recommendation – one from community member and one from a faculty member; Essay                                                                                                                                                  | See Mrs. Bonds for an application<br><br>Deadline November 15, 2013                                                                                                                                                                     |
| McNair Scholars @ Frances Marion University                                 | Robert E. McNair Scholarship                   | Full Tuition, room and board                                                              | Students will take Honors classes and attend the annual Honors trip to a major city in the U.S. and travel abroad                                                                                                                                           | The online application is available at <a href="http://www.fmarion.edu/fmuadmissions/scholarship">www.fmarion.edu/fmuadmissions/scholarship</a><br><br>Deadline: Monday, November 25, 2013                                              |
| Jack Kent Cooke Foundation                                                  | Jack Kent Cooke Foundation College Scholarship | Up to \$30,000 per year                                                                   | Highly selective; top high school seniors with significant financial need; attend a four year college in the U.S.; pursue any area of study                                                                                                                 | Apply online at <a href="http://www.ikcf.org/scholarships">www.ikcf.org/scholarships</a><br><br>Deadline: November 5, 2013                                                                                                              |
| University of Virginia                                                      | Jefferson Scholars Foundation                  |                                                                                           | Merit-based, full scholarship worth up to \$200,000                                                                                                                                                                                                         | Counselor Nomination required. See your Guidance Counselor if you are interested<br><br>Deadline November 29, 2013                                                                                                                      |
| NFIB Yef Young Entrepreneur Foundation                                      | 2014 NFIB Young Entrepreneur Award             | Not Listed                                                                                | Graduating senior who operates their own small business                                                                                                                                                                                                     | Apply online at <a href="http://www.NFIB.com/YEA">www.NFIB.com/YEA</a><br><br>Deadline December 18, 2013                                                                                                                                |
| Kittie Moss Fairey Educational Fund                                         | Kittie Moss Fairey Scholarship Program         | Not listed                                                                                | Senior enrolled in a S.C. high school; S.C. resident; 3.0 GPA; SAT 1800 or ACT 26; gross income not to exceed \$40,000/year; attending a four year college in S.C. by the Fall of 2014                                                                      | Apply online at <a href="http://www.csascholars.org">www.csascholars.org</a><br><br>see The Board for a flyer<br><br>Deadline December 2, 2013                                                                                          |
| South Carolina Junior Golf Foundation                                       | S.C. Junior Golf Foundation Scholarship        | Not Listed                                                                                | 2.75 GPA; competitive or recreational interest in golf; attend college in South Carolina                                                                                                                                                                    | <a href="http://www.scholarshipprograms.org">www.scholarshipprograms.org</a><br><br>see The Board for a flyer<br><br>Deadline December 2, 2013                                                                                          |
| Santee Cooper                                                               | Power Associates Program                       | 4 awards available; 100% tuition \$10/hr; \$50 gas stipend; GPA bonuses up to \$45,500/yr | Aptitude for success in a hands-on-technical work environment. Student will pursue an associate degree in Applied Science at HGTC, Orangeburg-Calhoun Tech, or Trident Tech while working part-time in a generating station or electrical distribution area | Santee Cooper representative will visit AHS on Nov. 20, 2013. You must sign up in Guidance to attend the session. Apply online at <a href="http://www.santeecooper.com/pa">www.santeecooper.com/pa</a><br><br>Deadline January 17, 2014 |
| Harry Hampton Memorial Wildlife Fund                                        | Harry Hampton Scholarship                      | 4 years-\$2500 each year; maintain 2.5 GPA                                                | Pursuing natural resource careers: wildlife biology fisheries biology, forestry or marine science                                                                                                                                                           | Visit and download application at <a href="http://www.hamptonwildlifefund.org/scholarship.html">www.hamptonwildlifefund.org/scholarship.html</a><br><br>Deadline January 31, 2014                                                       |
| Harry Hampton Memorial Wildlife                                             | Wallace F. Pate Scholarship                    | One (1) year - \$1500                                                                     | Pursuing natural resource careers: wildlife biology fisheries biology,                                                                                                                                                                                      | Visit and download application at                                                                                                                                                                                                       |

|                                                                                                                                |                                                             |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fund                                                                                                                           |                                                             |                                                                                                                                                                                                             | forestry or marine science                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <a href="http://www.hamptonwildlifefund.org/scholarship.html">www.hamptonwildlifefund.org/scholarship.html</a><br>Deadline January 31, 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Harry Hampton Memorial Wildlife Fund                                                                                           | David M. Cline Scholarship                                  | One (1) year - \$2000                                                                                                                                                                                       | Pursuing natural resource careers: wildlife biology fisheries biology, forestry or marine science or <b>law enforcement/criminal justice</b>                                                                                                                                                                                                                                                                                                                                           | Visit and download application at <a href="http://www.hamptonwildlifefund.org/scholarship.html">www.hamptonwildlifefund.org/scholarship.html</a><br>Deadline January 31, 2014                                                                                                                                                                                                                                                                                                                                                                                                                |
| Harry Hampton Memorial Wildlife Fund                                                                                           | James O. Thomason Scholarship                               | Four (4) years; \$1000 each year                                                                                                                                                                            | Students who wish to further their education in print or photo journalism, advertising, public relations, or mass communications                                                                                                                                                                                                                                                                                                                                                       | Requires a topical essay;<br>Visit and download application at <a href="http://www.hamptonwildlifefund.org/scholarship.html">www.hamptonwildlifefund.org/scholarship.html</a><br>Deadline January 31, 2014                                                                                                                                                                                                                                                                                                                                                                                   |
| Georgetown Kraft Credit Union (GKCU)                                                                                           | Randolph Elliott Scholarship                                | Five \$1000 scholarships                                                                                                                                                                                    | Senior in Gtwn/Wmsbrg County; active GKCU member/relative                                                                                                                                                                                                                                                                                                                                                                                                                              | See Mrs. Bonds for a scholarship packet<br>Deadline March 21, 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| SunTrust Bank                                                                                                                  | SunTrust Off to College Scholarship Sweepstakes             | \$1,000                                                                                                                                                                                                     | Free to enter and eligibility not based on GPA or financial need; fifteen chances to win with one winner chosen every two weeks from October - May                                                                                                                                                                                                                                                                                                                                     | Enter online at <a href="http://offtocollege.info">offtocollege.info</a><br>Deadline to enter May 9, 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| South Carolina State University<br><br>The Teacher Education Assistance for College and Higher Education (TEACH) Grant Program | SC State Honors College Scholarships<br><br>The Teach Grant | Full tuition, room and board<br><br>Complete the \$4,000 per year to students who intend to teach in a public or private elementary or secondary school that serves students from low-income families Serve | 3.5 GPA; minimum 1200 SAT (CR+M); ACT 27<br><br>FAFSA (although the award is not need based)<br>2.Be a US citizen or eligible non-citizen<br>3.Be an undergraduate, post-baccalaureate or graduate students attending a college that participates in the TEACH grant program<br>4.Meet certain academic requirements (generally, scoring above the 75th percentile on a college admissions test or maintaining a cumulative GPA of at least 3.25)<br>5.Sign a TEACH Grant Agreement to | Counselor nomination required. See your guidance counselor if you are interested.<br><br><a href="http://www.scsu.edu/academics/honorscollege">www.scsu.edu/academics/honorscollege</a><br><br>If you are interested in learning more about the TEACH Grant Program, you should contact the financial aid office at the college where you will be enrolled to find out if they will participate in the TEACH Grant Program.<br><br><a href="http://www.studentaid.ed.gov/PORTALSWebApp/students/english/TEACH.jsp">http://www.studentaid.ed.gov/PORTALSWebApp/students/english/TEACH.jsp</a> |
| NJROTC                                                                                                                         | 2013-2014 NJROTC Scholarship                                | 4 year scholarship program                                                                                                                                                                                  | NJROTC Cadets; letter of recommendation; minimum SAT and ACT scores; class rank, overall GPA, activities, and leadership qualities.                                                                                                                                                                                                                                                                                                                                                    | <a href="http://www.nrotc.navy.mil/scholarships.aspx">www.nrotc.navy.mil/scholarships.aspx</a><br><br>Please see your Guidance Counselor if you are interested<br><br>Deadline January 31, 2014                                                                                                                                                                                                                                                                                                                                                                                              |

## ANDREWS HIGH SCHOOL STUDENT ID POLICY

1<sup>st</sup> offense - Students will be charged for a temporary ID. Teachers should have students sign a referral for a warning (code 360); submit to administrator to place in PowerSchool discipline.

2<sup>nd</sup> offense - Students will be charged for a temporary ID. Teachers should have students sign a referral for a warning (code 360); submit to administrator to place in PowerSchool discipline.

3<sup>rd</sup> offense - Students will be charged for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an overnight suspension and parent notification of the accrued charges for temporary IDs.

4<sup>th</sup> offense - Students will be charged for a new ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an afterschool detention and parent notification of the accrued charges for IDs.

5<sup>th</sup> offense - Students will be charged for a new ID or for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an in-school suspension and parent notification of the accrued charges for IDs.

6<sup>th</sup> offense - Students will be charged for a new ID or for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an out-of-school suspension and parent notification of the accrued charges for IDs.

**(Students may report to the front office to receive a temporary ID for \$1.00 until 7:45 each day).**

**(Maximum charge for ID will be \$15.00 at any given time; administrators will collect fees from parents once charges reach \$15.00).**

## ANDREWS HIGH SCHOOL STUDENT TARDY POLICY

### **Purpose**

The purpose of a tardy policy is to allow class instruction to begin promptly with as few distractions as possible. Students who are tardy will face disciplinary actions. (We also feel it is important to better prepare students for the work environment where attendance and promptness is valued.)

### **Basic Rules**

Teachers should make their class procedures very clear. Identify at what point you will mark students not tardy (in the door, in their desk, etc.)

### **Procedures / Consequences**

All periods / blocks (Students late to 1<sup>st</sup> block after 8:00 am should have a pass from Mrs. Cumbie)

1<sup>st</sup> offense - Teachers should have student sign a referral for a warning (code 180).

2<sup>nd</sup> offense - Teachers should have student sign a referral for a warning (code 180).

3<sup>rd</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an overnight suspension.

4<sup>th</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an afterschool detention and parent notification.

5<sup>th</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an in-school suspension and parent notification.







**ANDREWS HIGH SCHOOL ATHLETICS**  
12890 County Line Road, Andrews, SC 29510  
**VARSITY FOOTBALL**  
**2013**

| <u>Date</u>                 | <u>Opponent</u>                   | <u>Location</u> | <u>Time</u> |
|-----------------------------|-----------------------------------|-----------------|-------------|
| Aug. 30 <sup>th</sup>       | St.James                          | Away            | 7:30        |
| Sept. 6 <sup>th</sup>       | Georgetown                        | Home            | 7:30        |
| Sept. 13 <sup>th</sup>      | Carvers Bay                       | Away            | 7:00        |
| Sept. 20 <sup>th</sup>      | C.E. Murray                       | Away            | 7:30        |
| Sept. 27 <sup>th</sup>      | Stall (Military Night)            | Home            | 7:30        |
| <b>Oct. 4<sup>th</sup></b>  | <b>Lee Central (Homecoming)</b>   | <b>Home</b>     | <b>7:30</b> |
| <b>Oct. 11<sup>th</sup></b> | <b>Kingstree</b>                  | <b>Away</b>     | <b>7:30</b> |
| <b>Oct. 18<sup>th</sup></b> | <b>Lake City (Youth Night)</b>    | <b>Home</b>     | <b>7:30</b> |
| <b>Oct. 25</b>              | <b>Timberland</b>                 | <b>Away</b>     | <b>7:30</b> |
| <b>Nov. 1<sup>st</sup></b>  | <b>Lake Marion (Senior Night)</b> | <b>Home</b>     | <b>7:30</b> |

**Bold Region Games**

|                   |                     |
|-------------------|---------------------|
| Head Coach        | Scott Durham        |
| Athletic Director | Roland Clemons      |
| Principal         | Dr. Michelle Greene |
| School Phone      | 843-264-3414        |
| Fax               | 843-264-3326        |



## ANDREWS HIGH SCHOOL ATHLETICS

12890 County Line Road, Andrews, SC 29510

### JV FOOTBALL

2013

| <u>Date</u>                 | <u>Opponent</u>    | <u>Location</u> | <u>Time</u> |
|-----------------------------|--------------------|-----------------|-------------|
| Aug. 29 <sup>th</sup>       | St.James           | Home            | 6:30        |
| Sept. 5 <sup>th</sup>       | Georgetown         | Away            | 6:30        |
| Sept. 12 <sup>th</sup>      | Carvers Bay        | Home            | 6:30        |
| Sept. 19 <sup>th</sup>      | Open               |                 |             |
| Sept. 26 <sup>th</sup>      | Stall              | Away            | 6:30        |
| <b>Oct. 3<sup>th</sup></b>  | <b>Lee Central</b> | <b>Away</b>     | <b>6:30</b> |
| <b>Oct. 10<sup>th</sup></b> | <b>Kingstree</b>   | <b>Home</b>     | <b>6:30</b> |
| <b>Oct. 17<sup>th</sup></b> | <b>Lake City</b>   | <b>Away</b>     | <b>6:30</b> |
| <b>Oct. 24</b>              | <b>Timberland</b>  | <b>Home</b>     | <b>6:30</b> |
| <b>Oct. 31<sup>st</sup></b> | <b>Lake Marion</b> | <b>Away</b>     | <b>6:30</b> |

#### **Bold Region Games**

Head Varsity Coach  
Athletic Director  
Principal  
School Phone  
Fax

Scott Durham  
Roland Clemons  
Dr. Michelle Greene  
843-264-3414  
843-264-3326



**ANDREWS HIGH SCHOOL ATHLETICS**  
 12890 County Line Road, Andrews, SC 29510  
**VOLLEYBALL**  
**2013**

| <u>Date</u> | <u>Opponent</u>                        | <u>Location</u> | <u>Time</u>                 |
|-------------|----------------------------------------|-----------------|-----------------------------|
| Aug. 15     | JV County Scrimmage @ Carvers Bay      | Away            | 5:00 p.m.                   |
| Aug. 19     | Varsity County Scrimmage @ Waccamaw    | Away            | 5:00 p.m.                   |
| Aug. 24     | Varsity @ Carvers Bay Pre-Season Tour. | Away            | 9:00 a.m.                   |
| Sept. 5     | Georgetown                             | Home            | JV 5:00 p.m.<br>V 6:30 p.m. |
| Sept. 9     | Carvers Bay                            | Away            | JV 5:00 p.m.<br>V 6:30 p.m. |
| Sept. 11    | Georgetown                             | Away            | JV 5:00 p.m.<br>V 6:30 p.m. |
| Sept. 16    | Carvers Bay                            | Home            | JV 5:00 p.m.<br>V 6:30 p.m. |
| Sept. 17    | East Clarendon                         | Home            | JV 5:30 p.m.<br>V 7:00 p.m. |
| Sept. 23    | Lee Central                            | Home            | JV 5:00 p.m.<br>V 6:30 p.m. |
| Sept. 25    | Kingstree                              | Away            | JV 5:00 p.m.<br>V 6:30 p.m. |
| Sept. 30    | Lake City                              | Home            | JV 5:00 p.m.<br>V 6:30 p.m. |
| Oct. 2      | Timberland                             | Away            | JV 5:00 p.m.<br>V 6:30 p.m. |
| Oct. 7      | Lake Marion                            | Home            | JV 5:00 p.m.<br>V 6:30 p.m. |
| Oct. 9      | Lee Central                            | Away            | JV 5:00 p.m.<br>V 6:30 p.m. |
| Oct. 10     | East Clarendon                         | Away            | JV 5:30 p.m.<br>V 7:00 p.m. |
| Oct. 14     | Kingstree (Senior Night)               | Home            | JV 5:00 p.m.<br>V 6:30 p.m. |
| Oct. 16     | Lake City                              | Away            | JV 5:00 p.m.<br>V 6:30 p.m. |
| Oct. 17     | Waccamaw                               | Away            | V 5:30 p.m.                 |
| Oct. 21     | Timberland                             | Home            | JV 5:00 p.m.<br>V 6:30 p.m. |
| Oct. 23     | Lake Marion                            | Away            | JV 5:00 p.m.<br>V 6:30 p.m. |

|                   |                     |
|-------------------|---------------------|
| Head Coach        | Kathy Stewart       |
| Assistant Coach   | Vicki Scott         |
| Athletic Director | Roland Clemons      |
| Principal         | Dr. Michelle Greene |
| School Phone      | 843-264-3414        |
| Fax               | 843-264-3326        |

▪ **Varsity Volleyball Roster**

Kailey Barrineau  
Joanna Bauer  
Carly Browder  
Taylor Carter  
Brooks Cribb  
Latesjea Deas  
Nyesha Filmore  
Raven Giles  
Shemeika McCray  
Brittany McKnight  
Allie Rogers  
Tionne' White



▪ **Junior Varsity Volleyball Roster**

Sydney Baber  
Madison Blakely  
Nekyria Brown  
Haley Davis  
Whitney Garrett  
Rionna Greene  
Carrie Mae Hyrowski  
Malorey Morris  
Jaelyn Cannon  
Leah Cooper  
Ashley Evans  
Carlyn Harper  
Abigail Morris  
Carli McCants

| FIRST LUNCH |         |                 |            |         |          |          |             |
|-------------|---------|-----------------|------------|---------|----------|----------|-------------|
| Date        | Canteen | 600 Hall RR/Gym | Lunch Line | Outside | Outside  | Gallery  | 400 Hall RR |
| 21-Aug      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 26-Aug      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 3-Sep       | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 9-Sep       | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 16-Sep      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 23-Sep      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 30-Sep      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 7-Oct       | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 14-Oct      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 21-Oct      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 28-Oct      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 4-Nov       | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 12-Nov      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 18-Nov      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 25-Nov      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 2-Dec       | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 9-Dec       | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 16-Dec      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 6-Jan       | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 13-Jan      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 21-Jan      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 27-Jan      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 3-Feb       | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 10-Feb      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 18-Feb      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 24-Feb      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 3-Mar       | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 10-Mar      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 17-Mar      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 24-Mar      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 31-Mar      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 7-Apr       | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 14-Apr      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 28-Apr      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 5-May       | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 12-May      | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |
| 19-May      | Scott   | Thornton        | Lynch      | Shand   | Duensing | McKnight | Lappe       |
| 27-May      | Turner  | Antoine         | Anderson   | Cheely  | Bedwell  | Maxwell  | Abrams      |
| 2-Jun       | Barnes  | Cribb           | Fitz       | Morris  | Black    | Stewart  | Joyner      |

| SECOND LUNCH |         |                 |            |          |         |           |
|--------------|---------|-----------------|------------|----------|---------|-----------|
| Date         | Canteen | 600 Hall RR/Gym | Lunch Line | Outside  | Outside | Gallery   |
| 21-Aug       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 26-Aug       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 3-Sep        | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 9-Sep        | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 16-Sep       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 23-Sep       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 30-Sep       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 7-Oct        | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 14-Oct       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 21-Oct       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 28-Oct       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 4-Nov        | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 12-Nov       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 18-Nov       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 25-Nov       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 2-Dec        | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 9-Dec        | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 16-Dec       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 6-Jan        | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 13-Jan       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 21-Jan       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 27-Jan       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 3-Feb        | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 10-Feb       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 18-Feb       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 24-Feb       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 3-Mar        | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 10-Mar       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 17-Mar       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 24-Mar       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 31-Mar       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 7-Apr        | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 14-Apr       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 28-Apr       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 5-May        | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 12-May       | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |
| 19-May       | Miranda | Jackson         | Kinloch    | Andrus   | Belfer  | Barrineau |
| 27-May       | Wright  | Roseborough     | Weaver     | Terry    | Richard | Peace     |
| 2-Jun        | Morgan  | Donaldson       | Branham    | McKenzie | Durham  | Kines     |

## 2013-2014 After School Detention Assignments

| First Semester |             | Second Semester |             |
|----------------|-------------|-----------------|-------------|
| 27-Aug         | Belfer      | 21-Jan          | Smith       |
| 29-Aug         | Fitz        | 23-Jan          | Madarasz    |
| 3-Sep          | Lappe       | 28-Jan          | Richard     |
| 5-Sep          | Shand       | 30-Jan          | Antoine     |
| 10-Sep         | Barnes      | 4-Feb           | Maxwell     |
| 12-Sep         | Maxwell     | 6-Feb           | Fitz        |
| 17-Sep         | Roseborough | 11-Feb          | Roseborough |
| 19-Sep         | Morris      | 13-Feb          | Barnes      |
| 24-Sep         | Andrus      | 20-Feb          | Shand       |
| 26-Sep         | Terry       | 25-Feb          | Belfer      |
| 1-Oct          | Thornton    | 27-Feb          | Morris      |
| 3-Oct          | Barrineau   | 4-Mar           | Andrus      |
| 8-Oct          | Wright      | 6-Mar           | Smith       |
| 10-Oct         | Anderson    | 11-Mar          | Kinloch     |
| 15-Oct         | Lynch       | 13-Mar          | Thornton    |
| 17-Oct         | Miranda     | 18-Mar          | Branham     |
| 22-Oct         | Peace       | 25-Mar          | Miranda     |
| 29-Oct         | Kinloch     | 27-Mar          | Terry       |
| 31-Oct         | Donaldson   | 1-Apr           | Abrams      |
| 5-Nov          | Abrams      | 3-Apr           | Cheely      |
| 7-Nov          | Cheely      | 8-Apr           | McKnight    |
| 12-Nov         | McKnight    | 10-Apr          | Weaver      |
| 19-Nov         | Scott       | 15-Apr          | Lynch       |
| 21-Nov         | Joyner      | 29-Apr          | Jackson     |
| 3-Dec          | Weaver      | 1-May           | Kines       |
| 5-Dec          | Jackson     | 6-May           | Morgan      |
| 10-Dec         | Kines       | 8-May           | Bedwell     |
| 12-Dec         | Morgan      | 13-May          | Turner      |
| 17-Dec         | Turner      | 15-May          | Cribb       |
| 19-Dec         | Richard     | 20-May          | Barrineau   |
| 7-Jan          | Cribb       | 22-May          | Wright      |
| 9-Jan          | Bedwell     | 27-May          | Donaldson   |

## 2013–2014 Assessment Schedule

### End-of-Course Examination Program (EOCEP)

|                                      |                       |
|--------------------------------------|-----------------------|
| Fall 2013/Winter 2014 Testing Window | December 3–January 27 |
| Data File to SCDE*                   | February 28           |
| Data File to districts*              | March 6               |
| Spring 2014 Testing Window           | May 1–June 6          |
| Data File to SCDE*                   | July 10               |
| Data File to districts*              | July 16               |
| Summer 2014 Testing Window           | June 23–July 25       |
| Data File to SCDE*                   | August 28             |
| Data File to districts*              | September 4           |
| End of Year data file to SCDE*       | September 19          |

\* The delivery dates are **estimates**.

### English Language Development Assessment (ELDA)

|                        |                      |
|------------------------|----------------------|
| 2014 Testing Window    | February 17–April 11 |
| Data File to SCDE      | May 29               |
| Data File to districts | June 2               |

### High School Assessment Program (HSAP)

|                                  |                            |
|----------------------------------|----------------------------|
| Fall 2013 Testing Schedule       |                            |
| ELA (Session 1)                  | October 22 (Tuesday)       |
| ELA (Session 2)                  | October 23 (Wednesday)     |
| Mathematics                      | October 24 (Thursday)      |
| Make-up Testing                  | Through Friday, November 1 |
| Data File to SCDE                | December 5                 |
| Data File to districts           | December 5                 |
| Spring 2014 Testing Schedule     |                            |
| ELA (Session 1)                  | April 1 (Tuesday)          |
| ELA (Session 2)                  | April 2 (Wednesday)        |
| Mathematics                      | April 3 (Thursday)         |
| Make-up Testing (2 week window)* | Through Friday, April 18   |
| Data File to SCDE                | June 16                    |
| Data File to districts           | June 16                    |

\* Each district must schedule one week for make-up testing within the two week make-up window.

### Summer 2014 Testing Schedule\*\*

|                        |                     |
|------------------------|---------------------|
| ELA (Session 1)        | July 15 (Tuesday)   |
| ELA (Session 2)        | July 16 (Wednesday) |
| Mathematics            | July 17 (Thursday)  |
| Data File to SCDE      | August 8            |
| Data File to districts | August 8            |

\*\* For summer testing only, the HSAP ELA and mathematics tests can be administered on any of the three days listed. There are no make-up dates for summer testing.

### National Assessment of Educational Progress (NAEP)

|                          |                    |
|--------------------------|--------------------|
| 2014 NAEP Testing Window | January 24–March 4 |
|--------------------------|--------------------|

### Palmetto Assessment of State Standards (PASS)

|                                         |                           |
|-----------------------------------------|---------------------------|
| March 2014 Testing Schedule, Grades 3–8 |                           |
| Writing, Day 1                          | March 18 (Tuesday)        |
| Writing, Day 2                          | March 19 (Wednesday)      |
| Make-up Testing                         | Through Tuesday, March 25 |
| Data File to SCDE                       | June 16                   |
| Data File to districts                  | June 16                   |

|                                       |                   |
|---------------------------------------|-------------------|
| May 2014 Testing Schedule, Grades 3–8 |                   |
| ELA (Reading and Research)            | May 6 (Tuesday)   |
| Mathematics                           | May 7 (Wednesday) |
| Science or Social Studies*            | May 8 (Thursday)  |
| Social Studies**                      | May 9 (Friday)    |
| Make-up Testing***                    | Through May 16    |
| Data File to SCDE                     | June 16           |
| Data File to districts                | June 16           |

\* All students in grades 4 and 7 will take the science test. Students in grades 3, 5, 6, and 8 will take either the science or the social studies test.

\*\* All students in grades 4 and 7 will take the social studies test. Make-up tests in all subjects for grades 3, 5, 6, and 8 may be administered on this date.

\*\*\* Any subject may be given.

### Star Performance Task Assessment

|                      |                     |
|----------------------|---------------------|
| 2014 Testing Window  | February 17–March 6 |
| Reports to districts | May 7               |

### SC-Alternate Assessment (SC-Alt)

|                        |                  |
|------------------------|------------------|
| 2014 Testing Window    | March 3–April 25 |
| Data File to SCDE      | June 16          |
| Data File to districts | June 16          |





# PowerSchool

**PowerSchool:** Comprehensive student information system.

**PowerTeacher:** Web-based, online grade book, attendance, student information. It is one component of PowerSchool. This is the only area teachers will use.

**PowerSource:** Tutorials, web community, online help.

## **PowerSchool Websites:**

- Administration (Guidance, Attendance Clerk, Discipline, etc.):  
<http://powerschool.gcsd.k12.sc.us/admin>
  - Teachers  
<http://powerschool.gcsd.k12.sc.us/teachers>
  - Parents & Students  
<http://powerschool.gcsd.k12.sc.us/public>
  - Subs  
<http://powerschool.gcsd.k12.sc.us/subs>
- 

## 2013-2014 Faculty & Staff Updates

|                            |                                                                 |
|----------------------------|-----------------------------------------------------------------|
| <b>English:</b>            | Ms. Linda Maxwell<br>Mr. Paul Morris<br>Mr. Franklin Shand      |
| <b>French:</b>             | Mr. George Roseborough                                          |
| <b>Math:</b>               | Mr. Marc Belfer                                                 |
| <b>Physical Education:</b> | Mr. Bryan Duensing<br>Mr. Scott Durham (Varsity Football Coach) |
| <b>Psychologist:</b>       | Ms. Kara Griffin                                                |
| <b>Social Studies:</b>     | Mr. Timothy Donaldson<br>Mr. Scott Durham<br>Mr. Peter Miranda  |
| <b>Technology Coach:</b>   | Mr. Doug Henderson                                              |



**2012 AHS State Report Card**  
Absolute Rating – Average  
Growth Rating – Excellent  
Graduation Rate – 82.4%  
Longitudinal Passage Rate – 89%  
Andrews High School met the AYP requirements!

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Congratulations!

## **Mrs. Kathy Anderson**

2013-2014  
Teacher of the Year

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Character First at Andrews High School

## **October**

**INTEGRITY:** strict adherence to a standard value or conduct

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### **Spotlight on Special People**

**Support Staff of the Year:** *Mr. Randolph Pope*

**Volunteer of the Year:** *Mrs. Martha Lynn Gaskins*

**Andrews High School has a direct impact on teaching and learning through.....**

## **High Schools That Work**

An effort-based school improvement initiative founded on the conviction that most students can master rigorous academic and career/technical studies if school leaders and teachers create an environment that motivates students to make the effort to succeed.

**GOALS:**

- ~Getting 85 percent of students to meet reading, mathematics and science goals.
- ~Teaching students the essential content of the college-preparatory academic core and a career or academic concentration.



## **Professional Teaching and Learning Cycle**

A six step process designed to deepen the professional collaboration among staff as they engage in ongoing, job-embedded professional learning teams. Also, to develop initial skills in designing structures and procedures for ongoing, job-embedded, and data-driven professional learning teams that focus on the alignment of curriculum, instruction, and assessment.

**GOAL:**

- ~Learn the best approach for working systemically to improve student

achievement in reading and mathematics in high challenge schools.

# Graduation and Career Planning

## **The Individual Graduation Plan (IGP)**

Studies of how young people make educational and career decisions reveal that parents are the #1 influence on their child's career planning. By the 8<sup>th</sup> grade, all students in South Carolina with the help of their parents and school counselors will be thinking about careers and writing high school academic plans in an Individual Graduation Plan (IGP). The IGP is designed to guide students through career exploration, postsecondary preparation, and workforce transition.

Finding a successful and satisfying career without proper planning can be difficult. South Carolina students begin the Individual Graduation Plan process to answer the question "What do you want to be when you grow up?" by choosing a field of study or profession they are interested in, then developing a plan to guide their high school coursework. The Individual Graduation Plan will be each student's roadmap for achieving his or her career goals - be it technical skill training, college, the military or joining the workforce.

An IGP includes general graduation requirements, out-of-classroom learning opportunities and electives based on each student's chosen field of interest, or cluster of study. South Carolina offers 16 clusters of study based on a national model (see page 2). Each career cluster is a grouping of related real-world professions. For example, a student interested in being a police officer would select the "Law, Public Safety, Corrections and Security" cluster.

Prior to choosing a career cluster, students will complete career exploration and assessment activities to help them pick their areas of interest. Once they choose a career cluster, students will develop their IGPs with the help of school counselors and parents or parental designees. Students, counselors and parents will monitor what the student has done and still needs to do to meet his or her IGP and will meet annually to discuss and adjust the IGP or change clusters.

IGPs are one of several new Personal Pathways to Success components designed to connect academic studies with preparation for entering the workforce. While 85% of jobs today require some post-high school education, not all require a four-year degree. Parents and students can use informative resources to explore all options and make an informed decision, including college financial assistance options.

Created by the Education and Economic Development Act (EEDA) in 2005, Personal Pathways to Success enables students to explore and prepare for career opportunities through a more relevant curriculum and first-hand experience - connecting academic studies with preparation for entering the workforce through planning and exploring various career options. All levels of S.C. public education participate in the Personal Pathways to Success initiative.

For more information regarding Personal Pathways to Success or the Education and Economic Development Act, please call (843) 436-7207 or visit [www.scpathways.com](http://www.scpathways.com).

# CLASS OF 2014

## ➤ Website Chart:

| HELPFUL WEBSITES                                                                                              |                                                                                 |                                                                                          |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <a href="http://www.gcsd.k12.sc.us">www.gcsd.k12.sc.us</a><br>(district website)                              |                                                                                 | <a href="http://www4.gcsd.k12.sc.us/ahs">www4.gcsd.k12.sc.us/ahs</a><br>(school website) |
| <a href="http://ed.sc.gov">http://ed.sc.gov</a>                                                               | <a href="http://www.C3apply.org">www.C3apply.org</a>                            | <a href="http://www.ncaa.org">www.ncaa.org</a>                                           |
| <a href="http://www.che.sc.gov">www.che.sc.gov</a>                                                            | <a href="http://www.collegeboard.com">www.collegeboard.com</a> (SAT)            | <a href="http://www.monster.com">www.monster.com</a>                                     |
| <a href="http://www.fastweb.com">www.fastweb.com</a>                                                          | <a href="http://www.freescholarships.com">www.freescholarships.com</a>          | <a href="http://www.scois.net">www.scois.net</a>                                         |
| <a href="http://www.scholarships.com">www.scholarships.com</a>                                                | <a href="http://www.actstudent.org">www.actstudent.org</a>                      | <a href="http://www.scholarships.com">www.scholarships.com</a>                           |
| <a href="http://www.act.org">www.act.org</a> (ACT)                                                            | <a href="http://www.educationplanner.org">www.educationplanner.org</a>          | <a href="http://www.eduinonline.com">www.eduinonline.com</a>                             |
| <a href="http://www.cityyear.org">www.cityyear.org</a>                                                        | <a href="http://www.collegenet.com/mach25">http://www.collegenet.com/mach25</a> | <a href="http://www.americorps.org">www.americorps.org</a>                               |
| <a href="http://www.gocollege.com">http://www.gocollege.com</a>                                               | <a href="http://www.collegequest.com">http://www.collegequest.com</a>           | <a href="http://www.fastaid.com">http://www.fastaid.com</a>                              |
| <a href="http://www.pin.ed.gov">www.pin.ed.gov</a>                                                            | <a href="http://www.fafsa.ed.gov/">http://www.fafsa.ed.gov/</a>                 | <a href="http://finaid.org/">http://finaid.org/</a>                                      |
| <a href="http://www.free-4u.com/scholarships_for_all.htm">http://www.free-4u.com/scholarships_for_all.htm</a> |                                                                                 | <a href="http://salliemae.com/">http://salliemae.com/</a>                                |
| <a href="http://www.docufide.com/linkgenerator/search">http://www.docufide.com/linkgenerator/search</a>       |                                                                                 |                                                                                          |
| <a href="http://powerschool.gcsd.k12.sc.us/public">http://powerschool.gcsd.k12.sc.us/public</a>               |                                                                                 |                                                                                          |

## ➤ Graduation:

The *Class of 2014* will graduate at 5:00 p.m.

Thursday, June 5, 2014!

